## **ENERGY CONSERVATION COMMITTEE**

Clifford J. Hurgin Municipal Center 1 School Street, Bethel, Connecticut 06801 203-794-8501

THURSDAY, NOVEMBER 3, 2016
7:30 P.M.
Clifford J. Hurgin Municipal Center – Meeting Room B

## **REGULAR MEETING AGENDA**

- Call to Order
- Public Input
- Approval of Meeting Minutes: October 6<sup>th</sup>, 2016 Regular
- Approval of Invoices
- Ameresco Project Status
- Solar Project Status
- New Business
- Adjourn

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